

# Black Hills 2010 Sport Show

www.bhsportshow.com

February 19, 20, 21, 2010 - Show starts FRIDAY, NOON, Feb. 19, 2010

## VENDOR CONTRACT

### NOTE TO PRIOR YEAR VENDORS

To retain same space as previous year, deposits must be received by:

**NOVEMBER 15, 2009**

**Rental Agreement:** Booth Space -- (Please Print or Type)

Business Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact: \_\_\_\_\_ Fax: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Brief Description of your Product or Service:

Please indicate booth preference by number or letter:

Option 1: \_\_\_\_\_ Option 2: \_\_\_\_\_ Option 3: \_\_\_\_\_

*First right of refusal will be given to previous years locations. Although we will try to accommodate preference, final booth placement is at the discretion of Show Management and will be confirmed on your confirmation letter.*

Booth pricing includes pipe and drape, 8' draped table, 2 chairs and 1 electrical 110v plug in. Please indicate if you also require:

\_\_\_\_\_ phone line @ \$85    \_\_\_\_\_ internet @ \$185    \_\_\_\_\_ 220v electrical @ \$30

**IF YOU REQUIRE BULK SPACE (INDICATED IN GREEN) PLEASE CALL STACEY SHARP. SHOW DIRECTOR. BULK SPACE WILL BE NEGOTIATED INDIVIDUALLY BASED ON FIRST RIGHT OF REFUSAL FROM PREVIOUS SHOWS.**

Enclosed is our deposit of \$\_\_\_\_\_ in **U.S. CURRENCY** representing 50% of the total. We understand the balance of payment will be due Jan. 15, 2010. (Please make checks payable to: Black Hills Sport Show). Exhibitor agrees to all terms & conditions of this contract. **EXHIBITORS ARE REQUIRED TO OBTAIN LIABILITY INSURANCE FOR THEIR AREA OF EXHIBIT.**

NAME: \_\_\_\_\_

Authorized Signature

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**PLEASE MAIL ORIGINAL CONTRACT & DEPOSIT TO:**

Black Hills Sport Show  
C/O RSA  
3615 Canyon Lake Dr.  
Rapid City, SD 57702

Phone: (605) 341-5226 Fax: (605) 341-7390  
E-mail: stacey@thesharpagency.com

### Expense Recap

Booth Rent: \$ \_\_\_\_\_

Add-ons: \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

*Less Deposit* \$ \_\_\_\_\_

**Balance Due:** \$ \_\_\_\_\_